

5th Sunday After the Epiphany

February 5, 2012

8:30 a.m. Worship

Do this, as often as you drink it, in remembrance of me.”

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Hosanna in the Highest. (3x)

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.

Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever. **Amen.**

The Lord’s Supper

***Closing Hymn #664** “Sent Forth by God’s Blessing”

***Benediction**

***Postlude**

**For those who can, please stand*

GATHERING

Opening Prayer

Gathering Music

“I Am Free”

Opening Hymn #64

“Holy, Holy, Holy! Lord God Almighty”

PROCLAMATION

Scripture Reading

Isaiah 40:21-31

Pew Bible, Page 628

Leader: “The Word of God for the People of God.”

Annah Higgs

People: “Thanks be to God.”

Response to the Word

“I’m So Glad Jesus Lifted Me”

Name

Greeting & Parish Concerns

Susan Schall

Congregational Prayer

All: Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

Leader: Hear the good news: Christ died for us while we were yet sinners; that proves God’s love toward us. In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

The Offering and Witness

Offertory “The World Sees You”

1. I want to be who you want me to be, / I want to do what you want me to do, I want to go where you want me to go, / that in me the world sees you.

Refrain: Please, God, help me to use the gifts you’ve given me, give me eyes to see your light in all around me, give us strength to be the fam’ly we are called to be to make this world a better place for all.

2. We will give what you want us to give. / We will help those you want us to help; we will shine forth the light of your love, that no one feels alone. *(To refrain)*

Ending: That in us the world sees you, (2x) That in me the world sees you. (2x)

*Hymn of Preparation #57 “O For a Thousand Tongues to Sing”

Sermon Text

Mark 1:29-39

Sermon

“Ready, Break!”

Rev. Heaton

RESPONSE

Pastoral Prayer

The Lord’s Prayer

Invitation to Holy Communion (Musical Setting)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

You have formed us in your image and breathed into us the breath of life.

When we turned away, and our loved failed, your love remained steadfast.

You delivered us from captivity, made covenant to be our

Sovereign God, and spoke to us through your prophets.

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. (3x)

Blessed is the one comes in the name of the Lord.

Hosanna in the highest. (3x)

Holy are you, and blessed is your Son Jesus Christ.

Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

He healed the sick, fed the hungry, and ate with sinners.

By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said:

“Take, eat; this is my body which is given for you. Do this in remembrance of me.”

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins.